## **Cranfield** University

## Attendees

- Chris Fogwill
- Phil Longhurst
- Ian Sibbald
- John Street
- Gareth Ellis
- Ceri Dawson
- Becky Wishart
- Stewart Elsmore
- David Ford
- Ginny Ford
- Geoff Say
- Christine Thompson
- Kate Biggs
- Edward Poll
- Rosina Watson
- Tania Rice / Jackie Whelan

## Minutes of the Energy and Environment Committee Meeting

## Monday 23<sup>rd</sup> October 2023

- Pro-Vice- Chancellor Chair
- Director of Partnerships
- Director of Finance
- Director of Facilities
- Energy and Environment Manager
  - Energy Advisor
  - Environment Officer
    - Director of Campus Services
- Director of Information Technology
  - Environment Advisor
- Director of Finance and Operations
  - Corporate Planning Director
- Environment Officer \*\*apologies\*\*
- Head of IT Infrastructure \*\*apologies\*\*
- Senior Lecturer in Sustainability \*\*apologies\*\*
  - Board Secretary / Minute Taker

	ltem	Action
1	Apologies – Kate Biggs, Edward Poll, and Rosina Watson	Info only
2	<b>Minutes from previous meeting –</b> the minutes of 14 <sup>th</sup> June were approved.	Info only
	Review of actions from previous meeting	
3	<b>Scope 3 Carbon Reporting</b> PL and GE briefly talked through approaching Scope 3 and shared a graph; further updates will be discussed in more detail at the next meeting.	PL
4	<ul> <li>Annual Environmental Report 2022-23 <ul> <li>a) The report was shared and reviewed.</li> <li>b) There was discussion around the holding photograph on the first page of the report. It was decided that 2-3 alternatives should be provided by GE for the next meeting.</li> <li>c) KPI's: It was acknowledged that the KPI's are not yet reflecting the full benefit</li> </ul> </li> </ul>	For info GE GE
	<ul> <li>from the investments and that an explanation is needed regarding the delay of the positive effects and estimates of the benefits expected in the future. GE to add a paragraph into the report.</li> <li>Water: There have been difficulties in getting accurate data from the Anglian Water meters. It was agreed that Paul Jeffrey and Heather Smith can be</li> </ul>	GE
	<ul> <li>approached to utilise their relationship with Anglian Water to reach a resolution. GE to approach PJ and HS should this be needed.</li> <li>e) Avoidable Waste: The student halls of residence and the CSA are areas of concern. There was discussion on the population of the site and which combinations of data should be analysed (staff/students/tenants/families). It was agreed that the conversation should be discussed further offline.</li> </ul>	For info
	f) The Committee Members list was reviewed. GE to add CT to the list.	GE

	ISO 14001:2015 Environmental Management System Annual Management Review 2022-23	
5	<ul> <li>a) The report was shared and reviewed.</li> <li>b) Completion of the Energy and Environmental assessment for new bids and proposals as part of the B3.1 process was highlighted and any similar suggestions for new or amended processes from the ECC Members are welcomed.</li> <li>c) It was suggested that Sustainable Aviation Fuel (SAF) should be reported in</li> </ul>	For info All For info
	2024 and there was discussion about reviewing how data is collected, stored, analysed, and reported. There is a need for investment and there are calls that have been submitted which include funding for a data point system.	
	Energy, Environmental, and Water Management Policy Statements	For info
6	<ul> <li>a) The policies were shared and reviewed.</li> <li>b) No changes were required except for the Water Management Policy which must be transferred to the same template used for the Energy and Environmental Policies. GE to amend.</li> </ul>	GE
	Sustainable Travel Policy and Sustainable Business Travel Plan	E (
	<ul> <li>a) The draft policy / plan was shared and reviewed.</li> <li>b) There was discussion on the introduction of a new approval process for permission to travel and how to implement it in the current workflow for travel bookings. It was agreed to keep the process centralised through the Key Travel booking system. CT to discuss further with John Newcombe.</li> </ul>	For info CT
7	c) It was agreed that the Air Travel Justification Tool Kit developed by the EAUC should be used to provide guidance.	For info
	<ul> <li>d) GE and CT to work on baseline figures.</li> <li>e) The wording to Section 4 of the policy should be made more assertive and "should" to be changes to "must".</li> </ul>	GE & CT CT
	f) Any relevant amendments must be made in the business expense claim policy.	СТ
	<ul><li>g) CT to make all agreed changes to the policy and share with the Green Office before it is reviewed at the Executive meeting.</li></ul>	СТ
	Items of information         a) The Student and Staff Greem Teams update, and Green Week Plans were discussed. BW to share the details with Kath Middleditch and Angelisa Allen for further dissemination along with LinkedIn, Facebook, Student Accommodation, and the Committee. BW to also to share the details of the 'Food waste on Sustainability' roadshow.	BW
8	<ul> <li>b) Update on Impact rankings: The list of SDGs we are submitting to the Times Higher Impact Rankings are</li> <li>SDG 6 – Water ** new</li> <li>SDG 7 – Energy</li> <li>SDG 8 – Decent work and economic growth</li> <li>SDG 9 – Industry Innovation and Infrastructure</li> <li>SDG12 – Responsible consumption and production ** new</li> <li>SDG 16 – Peace Justice and strong institutions</li> </ul>	For info
	SDG 17 – Partnerships (mandatory)	
	<ul> <li>AOB         <ul> <li>a) The absence of a student representative was noted and there was discussion about student interns being encouraged to join the Committee. CF advised that he would share a model used at Keele University for consideration by</li> </ul> </li> </ul>	CF
9	<ul> <li>the Committee.</li> <li>b) It was agreed that agenda items for the next meeting should be released before the Christmas break.</li> <li>c) C to content to Llormanian datas for part year and easin Tania.</li> </ul>	All
	c) GE to contact Jo Hampshire regarding dates for next year and cc. in Tania Rice.	GE
10	Date of next meetings: January 2024 - TBC	GE / TR