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**17th Conference of the UK Water Network**

**Cranfield University | 19JUNE24**

**Flash presentation Application Form**

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**Profile picture**

* Insert a picture here or attach one as a separate file when submitting your application by email.
* Please use a recent and good quality picture (avoid busy/cluttered backgrounds) as this will be used in the printed version of our conference programme.
* It should ideally in jpeg format.

**Short Biography**

* 100 words max.

**Presentation title**

* 15 words max.

**Abstract**

* 200 words max.